

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL SOHAR
2	AFFILIATION NO. (IF APPLICABLE)	6130006
3	SCHOOL CODE (IF APPLICABLE)	90169
4	COMPLETE ADDRESS WITH PIN CODE	POST BOX 846 POSTAL CODE 311 SOHAR SULTANATE OF OMAN
5	PRINCIPAL NAME	SANCHITA VERMA
6	PRINCIPAL QUALIFICATION	M. Sc., M. Ed.
7	SCHOOL EMAIL ID	principal@indianschoolsohar.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0096899477276

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/148VwR0KT47op1q7LV-KIPAGt_Ti6BMdI/view?usp=sharing">https://drive.google.com/file/d/148VwR0KT47op1q7LV-KIPAGt_Ti6BMdI/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1zX27YgwET8nHj5rw1M8q69itnQSd8vld/view?usp=sharing">https://drive.google.com/file/d/1zX27YgwET8nHj5rw1M8q69itnQSd8vld/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1vAd37yt mukhwvQa7EpHF_ABO0DfcIpNg/view?usp=sharing">https://drive.google.com/file/d/1vAd37yt mukhwvQa7EpHF_ABO0DfcIpNg/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1F52kaTHUIJtxvzbODxR2E8rTWKjs3P_4/view?usp=sharing">https://drive.google.com/file/d/1F52kaTHUIJtxvzbODxR2E8rTWKjs3P_4/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1RzjrvfTmHHrj121CUVkdKvWwVvUjC8wT/view?usp=sharing">https://drive.google.com/file/d/1RzjrvfTmHHrj121CUVkdKvWwVvUjC8wT/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1NnhLbOXKhaZVLYOPrekgv-RI-v1C2G9I/view?usp=sharing">https://drive.google.com/file/d/1NnhLbOXKhaZVLYOPrekgv-RI-v1C2G9I/view?usp=sharing</a>

7	COPY OF THE SELF CERTIFICATIONS SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1g9G8AwBxXBMDLZusbsPVup2F7Df37d4p">https://drive.google.com/file/d/1g9G8AwBxXBMDLZusbsPVup2F7Df37d4p</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/12ySp-Hw3wkT2jxhk6ZSizwZZ29e07x-3/view?usp=sharing">https://drive.google.com/file/d/12ySp-Hw3wkT2jxhk6ZSizwZZ29e07x-3/view?usp=sharing</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://indianschoolsohar.com/fee-structure-view.php">https://indianschoolsohar.com/fee-structure-view.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://indianschoolsohar.com/schooldiary.php">https://indianschoolsohar.com/schooldiary.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://indianschoolsohar.com/pdf/School-Managing-Committee-2024.pdf">https://indianschoolsohar.com/pdf/School-Managing-Committee-2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://indianschoolsohar.com/pdf/PTA.pdf">https://indianschoolsohar.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/15Y4hx3Wjx4Vj3l_ND2c4HfOb7jkSMysb/view?usp=sharing">https://drive.google.com/file/d/15Y4hx3Wjx4Vj3l_ND2c4HfOb7jkSMysb/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANCHITA VERMA
2	TOTAL NO. OF TEACHERS	164
	PGT	25
	TGT	49
	PRT	61

3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	MS SHAHNAZ KHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TO BE APPOINTED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	143	143	100	Outstanding

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	103	98.1	Outstanding

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14151.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	111 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	11 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	46
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9OsHmzIThQ">https://youtu.be/9OsHmzIThQ</a>