

A. GENERAL INFORMATION

- 1 **Name of the school with address:**
INDIAN SCHOOL SOHAR, POST BOX 846, POSTAL CODE 311, SOHAR, SULTANATE OF OMAN.
- | | |
|--|------------------------------------|
| i) Email | inscohar@omantel.net.om |
| ii) Ph.no | 0096826841885, |
| iii) Mobile no. | 0096899477276 |
| iv) Fax. No. | 0096826844504 |
| v) Location | 24.339413 N, 56.74593 E |
| vi) Distance from nearest nationalized bank. | 1.5 Km |
| vii) Distance to railway station | No railway station in the country. |
| viii) Distance to Police station | 1.8 Km |
| ix) Distance from Hospital | 1.5 Km |
- 2 **Year of establishment of the school:** 1982
- 3 **Whether NOC from the Embassy of India obtained?:** YES
- | | |
|--|---|
| i) Issuing Authority | Embassy of India Muscat. |
| ii) Whether School is recognized? If yes, mention the issuing authority. | Yes, MoE of Oman and Embassy of India Muscat. |
- 4 **Status of affiliation**
- | | |
|---|-------------|
| i) Year of first Affiliation with CBSE | 1994 |
| (ii) Regular ii) Provisional | Provisional |
| iii) Affiliation No. | 6130006 |
| (iv) Year till which affiliation has been granted/extended. | 2023. |

B. Management Details

- 1 **Name of Trust /Society/Company Registered** Indian School Sohar Managing Committee
- 2 **Society Registration No., Date and period of validity.** 91281, 1982, Permanent.
- 3 **List of members of School Managing Committee with their Address / tenure and post held:**
1. Mr. Abraham George, Post Box 45, PC 311, Sohar Industrial Estate, Sohar, Sultanate of Oman. President.
 2. Mr. Haridas Jivraj Java, PB 32, PC 311, Sohar, Sultanate of Oman, Vice-President
 3. Mr. Lalit H Asher, PB 4, PC 311, Sohar, Sultanate of Oman, Convenor.
 4. Mr. Rajendra B Mehta, PB 19, PC 311, Sohar, Sultanate of Oman, Treasurer.
 5. Mr. Ajay Damani, PB 296, PC 311, Sohar, Sultanate of Oman, Joint Treasurer.
 6. Dr. Mahesh Mistry, PB 577, PC 311, Sohar, Sultanate of Oman, Member.
 7. Mrs. Sanchita Verma, PB 846, PC 311, Sohar, Sultanate of Oman, Member Secretary.

4 **Name and official address of the Principal/Manager/President/Chairman/ Correspondent of the school.**

i) Address	Mrs. Sanchita Verma, Principal, Indian School Sohar, PB 846, PC 311, Sohar, Sultanate of Oman
ii) Email.	sanchitaverma.sv@gmail.com
iii) Phone no.	0096826841885
iv) Fax. No.	0096826844504

C. Infrastructure Details

1 **Area of the School Campus**

(i) In Acres	3.497 Acres
(ii) In sq. mtrs	14151.86 sq.mtrs.
(iii) Built up area (sq. mtrs)	3796 sq.mtrs.
(iv) Area of playground in sq. mtrs	7671 sq.mtrs.
(v) No. of building blocks in the school campus including hostel block, if applicable.	5
(vi) Details about any other branch of the same school nearby to the school.	There is no such branch.
(vii) Whether the school campus area is on a single plot of land or is running at 02 or multiple sites.	On single plot of land.
(viii) Disclaimer: Whether the school is running any other state board school/coaching classes in the same campus.	No.
(ix) Whether the school is an Examination Centre/City Coordinator for the CBSE examinations.	Yes.

2. **Facilities available in the school**

Sports facilities

i) Swimming pool	No
ii) Indoor games	Yes, Badminton, Table tennis, Chess, Carrom.
iii) Dance and music facilities	03rooms.
iv) Auditorium	Yes
v) Gymnasium	No
Other facilities	
vi) Canteen facility	NA.
vii) Hostels mess facilities	NA.
viii) Medical and health dispensary	Yes. First Aid room with three beds.
ix) Teaching methodology	Multimedia aided teaching with smart boards.

3. Details of Physical Infrastructure (Academic)

i)	No. of class rooms and size.	101
ii)	No. of smart classes.	101
iii)	No. of Library & no. of books	
	a. For students	3 Libraries, 22529 books
	b. For teachers	Teachers use the same libraries.
iv)	Details of Science Laboratories in the school.	1, Size 39.4 ft×23 ft
	a. Physics lab	1, Size 39.4 ft×23 ft
	b. Chemistry lab	1, Size 39.4 ft×23 ft
	c. Biology lab	1, Size 40.2 ft×22.8 ft
	d. Composite Science lab	2, Size 39.4 ft×23 ft
v)	Details of Computer labs with no. of computers in the lab.	4 Computer labs, Size 39.4 ft×23 ft, 182 Computers.
vi)	Mathematics lab	2, Size 39.4 ft×23 ft
vii)	Geography lab	Not applicable
viii)	Home science lab	Not applicable
ix)	Biotechnology lab	Not applicable
x)	Labs related to vocational subjects	Not applicable
xi)	Information regarding internet facilities	
	a. Wifi details with speed details in MBPS	2 MBPS
	b. Broad band connection with speed details in MBPS	2 MBPS
xii)	Toilet facilities	
	a. Boys	41 Toilets
	b. Girls	42 Toilets
	c. Staff	29 Toilets
xiii)	Drinking water facilities	
	a. Water purifiers	18
	b. Water taps	60
xiii)	Barrier free access for Physically challenged students	Yes
xiv)	Provision of lifts in the school in case of multi storied buildings.	Yes
xv)	Play & sports facilities	Basketball court, Football court, Badminton court, Cricket net, Volley ball court, Long/High jump pit
xvi)	Staff room details for Senior and Junior teachers	5 Staff rooms for Junior staff and 4 Staff rooms for senior staff.
xvii)	Web based learning programmes/facilities for MOOCs	Yes

4 **Details of fee structure with complete bifurcation of monthly fee, admission fee, development charges and building fund etc.**

CLASS	ADMISSION FEE (IN OMR)	TUTION FEE (IN OMR)	YEARLY DEVELOPMENT FEE (IN OMR)	ANNUAL CHARGES FOR OTHER FACILITIES (IN OMR)
LKG/UKG	20	34	0	26
I STD	20	34	0	27
II TO IV STD	20	34	0	63
V STD	20	35		87
VI TO VIII STD	20	37	0	89
IX & X	20	38	0	99
XI & XII- SCIENCE	20	40	0	147
XI & XII- COMMERCE	20	40	0	63

5 **Safety measures available in school (Facilities)**

- | | |
|--|---|
| i) Facilities | Yes |
| a. Fire extinguisher | Yes |
| b. Sprinklers | Yes |
| c. Fire alarms | |
| ii) Issuing date, validity & authority of Fire safety certificate | 01/09/2019, 05/05/2020, Department of prevention of fire hazards, Oman |
| iii) Issuing date, validity & authority of Building safety certificate | 09/08/2018, 05/05/2020, Authority for Civil Defense and Ambulance Al Batina, Oman (Applied for renewal) |
| iv) Issuing date & authority of safe drinking water certificate | 03/04/2019,
Ministry of Health, Oman |
| v) Issuing date & authority of health and sanitation certificate | 03/04/2019,
Ministry of Health, Oman |

6. **Transport facilities**

- | | |
|---|---|
| i) Transport safety | Buses are tested for their safety and Licenses are renewed annually by Royal Oman Police. |
| (ii) Number of owned school buses | Yes 3 new buses |
| (iii) Number of Buses hired | Nil |
| iv) Number of vans/Mini buses/Matadors | Nil |
| v) Number of vehicles available for staff | Nil |
| vi) Private cars for Principal/Chairman & staff | 1 |
| vii) Staff/Transport Coordinator details for Boarding and de-boarding of the school children. | Mr. Humaid Khamis |
| (viii) Number of drivers | 3 |

7 Details of Transport facility fee

To Sohar town OMR 13 per month
To Sohar Souq OMR 15 per month

D. Staff details

1 Number of teaching staff and non teaching staff (to be updated every session)

a) Principal	1
b) Vice-principal	1
c) PGT	16
d) TGT	47
e) PRT	80
f) PTI	5
g) Librarian.	3
h) NTT	20

Details of non teaching staff (to be updated every session)

a) Administrative staff no.	5
b) Accounting staff no.	2
c) House- keeping staff no.	25
d) Canteen staff/Cook no.	NA
e) Drivers no.	3
f) Aaya/Day boarding care takers no.	5

2 Details of the Salary Paid by the school to its teaching staff and non-teaching staff (To be updated in each session)

PGT	OMR 270-20-870
TGT	OMR 240-20-840
PRT	OMR 210-20-810
NTT	OMR 210-20-810

3. Mode of payment of salary.

(i) Name of the bank	Bank Muscat Sohar Branch.
(ii) Mode of transfer of pay.	Through single cheque transfer advice
iii) Individual cheques.	No
iv) Cash	No

E. OTHER VITAL INFORMATION

1 Class wise enrolment of the school for the current session

	Class	No. of Sections	No. of Students
1	Nursery/KG/LKG	7	211
2	I	9	340
3	II	9	317
4	III	9	308
5	IV	9	328
6	V	9	330
7	VI	8	278
8	VII	7	231
9	VIII	7	238
10	IX	5	188
11	X	6	209
12	XI	3	102
13	XII	3	98

- 2 Courses/disciplines offered at Sr. Secondary level
 Science Stream, Commerce stream and Humanities stream.
- 3 Vocational Courses available in the school
 Nil
- 4 Industries attached to the vocational courses, if any
 Nil
- 5 Board examination results for 10th and 12th std for last three years.

CLASS X RESULT LAST THREE YEARS											
	% RANGE	> 90	81 – 90	71– 80	61 – 70	51 – 60	41 – 50	33 – 40	22 - 32	< 22	Total no.
2019	No. of students	52	54	22	12	0	0	0	0	0	140
	%	37.1	38.5	15.7	8.58	0	0	0	0	0	100
2018	No. of students	55	52	37	23	4	0	0	0	0	171
	%	32.2	30.4	21.6	13.5	2.3	0	0	0	0	100
2017	No. of students	86	41	35	7	4	0	0	0	0	173
	%	49.7	23.7	20.2	4.0	2.3	0.0	0.0	0.0	0.0	100.0

CLASS XII RESULT LAST THREE YEARS						
	2019		2018		2017	
	Science	Commerce	Science	Commerce	Science	Commerce
Appeared	76	28	78	20	66	22
Passed	76	28	78	20	66	22
75% & above	63	14	66	11	52	9
Between 60 & 74%	13	14	12	9	13	11
Between 45 & 59%	NIL	NIL	NIL	NIL	1	2
Between 33 & 44%	NIL	NIL	NIL	NIL	NIL	NIL
Compartment	NIL	NIL	NIL	NIL	NIL	NIL
Failed	NIL	NIL	NIL	NIL	NIL	NIL

6 **Franchisee or Non-franchisee status**

Non Franchise.

7 **Name of the wellness teacher**

Ms. Subhadra Prabhu

8 **Name of the Grievance / Complaint Redressal Officer with E-mail, Phone.No. and Fax No.**

Sanchita Verma

(i) Email

sanchitaverma.sv@gmail.com

(ii) Ph.no

0096899477276

(iii) Fax. No.

0096826844504

9 **Details of Members of Sexual Harassment Committee**

Mobile number

1. Mr. Abraham George, President SMC & Chairman

0096899346344

2. Mr. Ajay Damani, Member, Pharmacist in Charge, Sohar Depot, Muscat Pharmacy.

0096899260449

3. Dr. Chandrika Mistry

0096892991691

3. Ms. Sanchita Verma Principal

0096899477276

4. Mr. Yashvir Singh Member, PGT

0096899785273

5. Ms. Subhadra Prabhu, Student Counselor,

0096899227809

10 **Details of the contact person in case of emergency**

Sanchita Verma, Principal, Indian School Sohar.

(i) Email

sanchitaverma.sv@gmail.com

(ii) Ph.no

0096899477276

(iii) Fax. No.

0096826844504

- 11 **Details/Calendar of the Sports Activities, Co-curricular Activities/Cultural Events/Workshops/Orientation programmes to be organized for students throughout the academic session. Display of the results of these activities** [Refer to ACADEMICS-ACTIVITIES & EXAMINATION](#)
- 12 **Academic calendar for the students showing details of periodic tests, Term examinations, Pre-board and Board examinations.** [Refer to ACADEMICS-ACTIVITIES & EXAMINATION](#)
- 13 **Period of Academic session.** : April to March.
- 14 **Vacation period** :
i. Winter break: 15 days
ii. Summer Break 45 days.
- 15 **Admission details**
a) Admission period April to August
b) Admission requirements [Refer to ADMISSION-ADMISSION DETAILS](#)
c) Display of admission result
- 16 **5 Minutes virtual videography showing complete panoramic view of the campus, showing details of classrooms, labs, Library, Playground and other facilities** [School video](#)
- 17 **Photographs for Sports, Co-curricular activities, Events and workshops etc** [Refer to NEWS AND EVENTS-PHOTO GALLERY](#)
- 18 **Details of workshops and training programmes for teachers** [Refer to NEWS AND EVENTS - PHOTO GALLERY](#)