

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL SOHAR
2	AFFILIATION NUMBER	6130006
3	SCHOOL CODE	90169
4	COMPLETE ADDRESS WITH PINCODE	POST BOX NO.: 846, POSTAL CODE: 311, SOHAR, SULTANATE OF OMAN
5	PRINCIPAL NAME & QUALIFICATION	MS. SANCHITA VERMA, M.Sc., M.Ed.
6	SCHOOL EMAIL ID	inscohar@omantel.net.om
7	CONTACT DETAILS	0096826841885

### B. DOCUMENTS AND INFORMATION

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">LETTER OF EXTENSION OF AFFILIATION</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">REGISTRATION CERTIFICATE</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT/UT	NOT REQUIRED (ALREADY AFFILIATED)
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND ITS RENEWAL IF APPLICABLE	NOT REQUIRED FOR FOREIGN SCHOOLS
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY CERTIFICATE</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	NOT REQUIRED (ALREADY AFFILIATED)
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION CERTIFICATE</a>

### C. RESULT AND ACADEMICS

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE SRTUCTURE OF SCHOOL	<a href="#">FEE SRTUCTURE OF SCHOOL</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">ANNUAL ACADEMIC CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SCHOOL MANAGEMENT COMMITTEE</a>
4	LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS.	NOT APPLICABLE FOR FOREIGN SCHOOLS

5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION
---	---	--

#### RESULT CLASS X

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	171	171	100%	
2	2019	141	141	100%	
3	2020	208	208	100%	

#### RESULT CLASS XII

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	98	98	100%	
2	2019	104	104	100%	
3	2020	98	98	100%	

#### D. STAFF (TEACHING)

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	MS. SANCHITA VERMA
2	VICE-PRINCIPAL	DR. VINU KUMAR
3	TOTAL NUMBER OF TEACHERS <ul style="list-style-type: none"> <li>• PGT</li> <li>• TGT</li> <li>• PRT</li> </ul>	168 16 58 62
4	TEACHERS SECTION RATIO	2.5:1
5	DETAILS OF SPECIAL EDUCATOR	
6	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	

#### E.

SL NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	TOTAL CAMPUS AREA OF THE SCHOOL	1452 Square metres.
2	NO. AND SIZE OF CLASS ROOMS	111, 48 square metre.
3	NO. AND SIZE OF LABOROTARIES	11, 84.1 square metre.
4	INTERNET FACILITY	Yes, Fiber internet connection with a speed of 50 mbps.
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	41
7	LINK OF THE YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_EO3-S42TDk">https://youtu.be/_EO3-S42TDk</a>