



INDIAN SCHOOL SOHAR
CIRCULAR
X 2024-25

ISS/WEBCIR/109/24-25

17th March 2025

BOOKS DISTRIBUTION FOR CLASS XI 2025-26

Dear Parents,

Please note the schedule for the distribution of textbooks and notebooks for **Class XI** is as follows:

| Class | Total cost of the Textbooks & Notebooks | Date | Time | Venue | Entry Gate |
|-------------------------|---|--------------------------|------------------------------|-----------------------|---------------|
| XI | <u>SCIENCE STREAM</u> | Wednesday, 19.03.2025 | 7:45 a.m. to 1:00 p.m. | Block D, Bookstore | Gate No. 2 |
| | MATHS & BIO - RO .26.200 | | | | |
| | MATHS & IP - RO.25.800 | | | | |
| | MATHS & PE - RO. 25.200 | | | | |
| | MATHS & COM - RO. 26.100 | | | | |
| | BIO & IP - RO. 26.200 | | | | |
| | BIO & PE - RO. 26.200 | | | | |
| BIO & COMP - RO. 26.500 | | | | | |
| XI | <u>COMMERCE STREAM</u> | Thursday, 20.03.2025 | 7:45 a.m. to 1:00 p.m. | Block D, Bookstore | Gate No. 2 |
| | ECO & MATHS - RO. 24.200 | | | | |
| | ECO & IP - RO. 24.200 | | | | |
| | ECO & PE - RO. 24.200 | | | | |
| | ENTRE & IP - RO. 20.000 | | | | |
| ENTRE & PE - RO. 20.000 | | | | | |

Guidelines for parents regarding books distribution:

- **Only complete set of textbooks & notebooks will be issued. Dates for sale of loose books will be informed later.**
- Payment for the books will be **online**, through parents' login in the school ERP.
Steps for online books payment: (After confirmation of stream and promotion to class XI)
 1. Click "**Online Book Sale**" option in the parent's login (<https://iss.josacloud.com/Home/Index/#/PurchasBookStore>).
 2. Select "**Full Package**".
 3. After the payment, take printout of the receipt.
 4. As per the schedule given, collect the books.
 5. Show the receipt at the counter and get it stamped.
 6. For more information, please refer to the Online Book Sale user manual on the school website.
- Entry for collection of books is from above mentioned block and Gate no. as per the time slot allotted in the schedule. This should be strictly followed.
- Multiple sets of the same class can be collected.
- For any queries, please mail to office@indianschoolsohar.com

Warm regards,

Sanchita Verma
Principal
Indian School Sohar



INDIAN SCHOOL SOHAR

P.O.Box : 846,Postal Code : 311, Sohar, Sultanate of Oman

Telephone : +968 26841885

Email : office@indianschoolsohar.com



| Package :CLASS XI MATHS & BIO FULL SET | | | Class : Class XI (Sc) | | |
|--|---|--|-----------------------|------------|---------------|
| Sl. | Item Code | Item Name | Qty | Sale Price | Total Price |
| 1 | 1134 | Chemistry for Std – XI Part – I | 1 | 1.300 | 1.300 |
| 2 | 1137 | Biology for Std – XI | 1 | 1.400 | 1.400 |
| 3 | 1135 | Chemistry for Std – XI Part - II | 1 | 0.700 | 0.700 |
| 4 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 5 | 1437 | NCERT Exemplar-11 | 1 | 1.400 | 1.400 |
| 6 | 1131 | Physics for Std. XI Part – I | 1 | 0.900 | 0.900 |
| 7 | 1132 | Physics for Std. XI Part – II | 1 | 0.900 | 0.900 |
| 8 | 1633 | Practical Skills in Biology class- XI | 1 | 1.700 | 1.700 |
| 9 | 1632 | Practical Skills in Chemistry Class-XI | 1 | 1.700 | 1.700 |
| 10 | 1631 | Practical Skills in Physics Class – XI | 1 | 2.400 | 2.400 |
| 11 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
| 12 | 1130 | Textbook for Mathematics for Std. XI | 1 | 1.300 | 1.300 |
| 13 | 1161 | Practical Record Book 150 pgs | 4 | 0.900 | 3.600 |
| 14 | 1551 | Single line 200 Exec Book | 7 | 0.900 | 6.300 |
| 15 | 1689 | STUDENT DIARY 2025-2026 | 1 | 0.900 | 0.900 |
| 16 | 1538 | Student ID card 2025-2026 | 1 | 1.000 | 1.000 |
| Total (RO) | Rial Omani twenty six and Baiza two hundred only | | | | 26.200 |



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| 1 | 1134 | Chemistry for Std – XI Part – I | 1 | 1.300 | 1.300 |
| 2 | 1135 | Chemistry for Std – XI Part - II | 1 | 0.700 | 0.700 |
| 3 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 4 | 1139 | Informatics Practices – XI | 1 | 2.700 | 2.700 |
| 5 | 1437 | NCERT Exemplar-11 | 1 | 1.400 | 1.400 |
| 6 | 1131 | Physics for Std. XI Part – I | 1 | 0.900 | 0.900 |
| 7 | 1132 | Physics for Std. XI Part – II | 1 | 0.900 | 0.900 |
| 8 | 1632 | Practical Skills in Chemistry Class-XI | 1 | 1.700 | 1.700 |
| 9 | 1631 | Practical Skills in Physics Class – XI | 1 | 2.400 | 2.400 |
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| 1 | 1134 | Chemistry for Std – XI Part – I | 1 | 1.300 | 1.300 |
| 2 | 1135 | Chemistry for Std – XI Part - II | 1 | 0.700 | 0.700 |
| 3 | 1692 | COMPUTER SCIENCE XI TEXT BOOK | 1 | 3.000 | 3.000 |
| 4 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 5 | 1437 | NCERT Exemplar-11 | 1 | 1.400 | 1.400 |
| 6 | 1131 | Physics for Std. XI Part – I | 1 | 0.900 | 0.900 |
| 7 | 1132 | Physics for Std. XI Part – II | 1 | 0.900 | 0.900 |
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| 14 | 1689 | STUDENT DIARY 2025-2026 | 1 | 0.900 | 0.900 |
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| Sl. | Item Code | Item Name | Qty | Sale Price | Total Price |
| 1 | 1134 | Chemistry for Std – XI Part – I | 1 | 1.300 | 1.300 |
| 2 | 1137 | Biology for Std – XI | 1 | 1.400 | 1.400 |
| 3 | 1135 | Chemistry for Std – XI Part - II | 1 | 0.700 | 0.700 |
| 4 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 5 | 1139 | Informatics Practices – XI | 1 | 2.700 | 2.700 |
| 6 | 1131 | Physics for Std. XI Part – I | 1 | 0.900 | 0.900 |
| 7 | 1132 | Physics for Std. XI Part – II | 1 | 0.900 | 0.900 |
| 8 | 1633 | Practical Skills in Biology class- XI | 1 | 1.700 | 1.700 |
| 9 | 1632 | Practical Skills in Chemistry Class-XI | 1 | 1.700 | 1.700 |
| 10 | 1631 | Practical Skills in Physics Class – XI | 1 | 2.400 | 2.400 |
| 11 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
| 12 | 1161 | Practical Record Book 150 pgs | 4 | 0.900 | 3.600 |
| 13 | 1551 | Single line 200 Exec Book | 7 | 0.900 | 6.300 |
| 14 | 1689 | STUDENT DIARY 2025-2026 | 1 | 0.900 | 0.900 |
| 15 | 1538 | Student ID card 2025-2026 | 1 | 1.000 | 1.000 |
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|-------------------------------------|---|---|-----------------------|------------|---------------|
| Sl. | Item Code | Item Name | Qty | Sale Price | Total Price |
| 1 | 1134 | Chemistry for Std – XI Part – I | 1 | 1.300 | 1.300 |
| 2 | 1137 | Biology for Std – XI | 1 | 1.400 | 1.400 |
| 3 | 1527 | Candid Physical Education PracticalManual -11 | 1 | 1.900 | 1.900 |
| 4 | 1135 | Chemistry for Std – XI Part - II | 1 | 0.700 | 0.700 |
| 5 | 1678 | Health & Physical Education Textbook -11 | 1 | 1.700 | 1.700 |
| 6 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 7 | 1131 | Physics for Std. XI Part – I | 1 | 0.900 | 0.900 |
| 8 | 1132 | Physics for Std. XI Part – II | 1 | 0.900 | 0.900 |
| 9 | 1633 | Practical Skills in Biology class- XI | 1 | 1.700 | 1.700 |
| 10 | 1632 | Practical Skills in Chemistry Class-XI | 1 | 1.700 | 1.700 |
| 11 | 1631 | Practical Skills in Physics Class – XI | 1 | 2.400 | 2.400 |
| 12 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
| 13 | 1161 | Practical Record Book 150 pgs | 3 | 0.900 | 2.700 |
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| Sl. | Item Code | Item Name | Qty | Sale Price | Total Price |
| 1 | 1134 | Chemistry for Std – XI Part – I | 1 | 1.300 | 1.300 |
| 2 | 1137 | Biology for Std – XI | 1 | 1.400 | 1.400 |
| 3 | 1135 | Chemistry for Std – XI Part - II | 1 | 0.700 | 0.700 |
| 4 | 1692 | COMPUTER SCIENCE XI TEXT BOOK | 1 | 3.000 | 3.000 |
| 5 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 6 | 1131 | Physics for Std. XI Part – I | 1 | 0.900 | 0.900 |
| 7 | 1132 | Physics for Std. XI Part – II | 1 | 0.900 | 0.900 |
| 8 | 1633 | Practical Skills in Biology class- XI | 1 | 1.700 | 1.700 |
| 9 | 1632 | Practical Skills in Chemistry Class-XI | 1 | 1.700 | 1.700 |
| 10 | 1631 | Practical Skills in Physics Class – XI | 1 | 2.400 | 2.400 |
| 11 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
| 12 | 1161 | Practical Record Book 150 pgs | 4 | 0.900 | 3.600 |
| 13 | 1551 | Single line 200 Exec Book | 7 | 0.900 | 6.300 |
| 14 | 1689 | STUDENT DIARY 2025-2026 | 1 | 0.900 | 0.900 |
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| Package :CLASS XI ECO & MATHS FULL SET | | | Class : Class XI (Com) | | |
|--|--|--|------------------------|------------|---------------|
| Sl. | Item Code | Item Name | Qty | Sale Price | Total Price |
| 1 | 1660 | Business Studies XI by Subash Dey 2023-24 | 1 | 3.200 | 3.200 |
| 2 | 1233 | Business Studies XI NCERT | 1 | 1.000 | 1.000 |
| 3 | 1659 | Double Entry Book Keeping Financial Accounting XI by T.S. Grewal (Edition 2023-2024) | 1 | 2.300 | 2.300 |
| 4 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 5 | 1523 | Intro Micro Econ-12 for class XI NCERT | 1 | 0.500 | 0.500 |
| 6 | 1437 | NCERT Exemplar-11 | 1 | 1.400 | 1.400 |
| 7 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
| 8 | 1522 | Statistics Economics-XI NCERT | 1 | 0.500 | 0.500 |
| 9 | 1130 | Textbook for Mathematics for Std. XI | 1 | 1.300 | 1.300 |
| 10 | 1639 | VK Introductory Microeconomics -11 | 1 | 2.200 | 2.200 |
| 11 | 1638 | VK Statistics for Economics for class 11 | 1 | 2.000 | 2.000 |
| 12 | 1161 | Practical Record Book 150 pgs | 1 | 0.900 | 0.900 |
| 13 | 1551 | Single line 200 Exec Book | 7 | 0.900 | 6.300 |
| 14 | 1689 | STUDENT DIARY 2025-2026 | 1 | 0.900 | 0.900 |
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| 2 | 1233 | Business Studies XI NCERT | 1 | 1.000 | 1.000 |
| 3 | 1659 | Double Entry Book Keeping Financial Accounting XI by T.S. Grewal (Edition 2023-2024) | 1 | 2.300 | 2.300 |
| 4 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 5 | 1139 | Informatics Practices – XI | 1 | 2.700 | 2.700 |
| 6 | 1523 | Intro Micro Econ-12 for class XI NCERT | 1 | 0.500 | 0.500 |
| 7 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
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| 1 | 1660 | Business Studies XI by Subash Dey 2023-24 | 1 | 3.200 | 3.200 |
| 2 | 1233 | Business Studies XI NCERT | 1 | 1.000 | 1.000 |
| 3 | 1527 | Candid Physical Education PracticalManual -11 | 1 | 1.900 | 1.900 |
| 4 | 1659 | Double Entry Book Keeping Financial Accounting XI by T.S. Grewal (Edition 2023-2024) | 1 | 2.300 | 2.300 |
| 5 | 1678 | Health & Physical Education Textbook -11 | 1 | 1.700 | 1.700 |
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| 2 | 1233 | Business Studies XI NCERT | 1 | 1.000 | 1.000 |
| 3 | 1659 | Double Entry Book Keeping Financial Accounting XI by T.S. Grewal (Edition 2023-2024) | 1 | 2.300 | 2.300 |
| 4 | 1377 | Entrepreneurship-11 | 1 | 1.000 | 1.000 |
| 5 | 1128 | Hornbill – XI English Reader | 1 | 0.400 | 0.400 |
| 6 | 1139 | Informatics Practices – XI | 1 | 2.700 | 2.700 |
| 7 | 1129 | Snapshot – XI Supplementary Reader | 1 | 0.300 | 0.300 |
| 8 | 1161 | Practical Record Book 150 pgs | 1 | 0.900 | 0.900 |
| 9 | 1551 | Single line 200 Exec Book | 7 | 0.900 | 6.300 |
| 10 | 1689 | STUDENT DIARY 2025-2026 | 1 | 0.900 | 0.900 |
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